



**CITY OF BEAUFORT**  
1911 BOUNDARY STREET  
BEAUFORT MUNICIPAL COMPLEX  
CITY COUNCIL CHAMBERS – 2<sup>ND</sup> Floor  
BEAUFORT, SOUTH CAROLINA 29902  
(843) 525-7070

**CITY COUNCIL AGENDA**  
**REGULAR MEETING**  
SEPTEMBER 14, 2010

**NOTE: IF YOU HAVE SPECIAL NEEDS DUE TO A PHYSICAL CHALLENGE, PLEASE CALL IVETTE BURGESS 525-7070 FOR ADDITIONAL INFORMATION**

**STATEMENT OF MEDIA NOTIFICATION**

"In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting."

**WORKSESSION** **5:30 P.M.**

Boards and Commissions Interview

**I. CALL TO ORDER** **6:00 P.M.**

Mayor Billy Keyserling

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

Donnie Beer - Councilwoman

**III. PROCLAMATIONS/COMMENDATIONS/RECOGNITIONS**

- A. Proclamation proclaiming Surgical Technologist Week
- B. Resolution Commending Margaret Langford for her Community Service during the 2010 Waterfestival 2010
- C. Resolution Commending Mikel Swinton for his Volunteer Services during the 2010 Waterfestival

**IV. PUBLIC COMMENT**

Time Designated for Council to Receive Comment from the Public

**V. PUBLIC HEARING**

- A. Community Development Block Grant Application

**VI. MINUTES**

Review of the Regular Meeting August 24, 2010 and Worksession August 31, 2010

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

- A. Amend FY 2011 Budget to add Justice Assistance Grant of \$16.394 – 1<sup>st</sup> Reading
- B. Amending Article 7, Section 11044 of the Tour Bus Slot Ordinance to reflect performance standards – 1<sup>st</sup> Reading

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- C. Resolution Committing Matching Funds for Community Development Block Grant (CDBG) For Northwest Quadrant Infrastructure Improvements
- D. Amendment Revising Sections 5.1 and 5.3.D of the UDO to permit Short Term Rentals by Special Exception in the Historic District—1<sup>st</sup> Reading
- E. Motion to approve Accommodations Tax FY 2010 disbursement recommendations
- F. Appointments to Boards and Commissions

**IX. REPORTS**

- City Manager's Report
- Mayor's Report
- Reports by Council Members

**X. ADJOURN**