



CITY OF BEAUFORT
1911 BOUNDARY STREET
BEAUFORT MUNICIPAL COMPLEX
BEAUFORT, SOUTH CAROLINA 29902
(843) 525-7070
**CITY COUNCIL WORKSESSION AND
REGULAR MEETING AGENDA**

August 9, 2016

**NOTE: IF YOU HAVE SPECIAL NEEDS DUE TO A PHYSICAL CHALLENGE, PLEASE
CALL IVETTE BURGESS 525-7070 FOR ADDITIONAL INFORMATION**

STATEMENT OF MEDIA NOTIFICATION

"In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting."

WORKSESSION – PLANNING CONFERENCE ROOM 1ST FLOOR

I. CALL TO ORDER

Mayor Billy Keyserling

5:00P.M.

II. NEW HIRE EMPLOYEE RECOGNITION

- A. Jennifer Pennington, Administrative Assistant – Police Department
- B. David Shytle, Jarvis Lessane, Cody Degner, Patrolman – Police Department

III. BOARDS AND COMMISSION INTERVIEWS

- A. Historic Review Board – Barbara Laurie and Chuck Symes

IV. PRESENTATION

- B. Beaufort County Hazard Mitigation Plan 2015 – Lowcountry Council of Governments

V. DISCUSSION ITEMS

- A. Sharrows and Signs, Spanish Moss Rail Trail

VI. EXECUTIVE SESSION

Pursuant to Title 30, Chapter 4, and Section 70 (a) (2) of the South Carolina Code of Law: Legal Briefing Concerning Pending Litigation.

REGULAR MEETING – COUNCIL CHAMBERS, 2ND FLOOR

I. CALL TO ORDER

Mayor Billy Keyserling

7:00P.M.

II. INVOCATION AND PLEDGE OF ALLEGIANCE

Mike McFee, Mayor Pro Tem

III. PROCLAMATIONS/COMMENDATIONS/RECOGNITIONS

IV. PUBLIC COMMENT

V. PUBLIC HEARING

VI. MINUTES

Review of Worksession and Regular Meeting July 26, 2016

VII. OLD BUSINESS

A. Ordinance Creating the Cultural District Advisory Board – 2nd Reading

VIII. NEW BUSINESS

- A. Request for Co-Sponsorship for use of the Waterfront Park for annual Friends of the Library Fall Book Sale 2016 September 22-25, 2016. In addition, requesting 12 free parking spaces in Marina Lot
- B. Amendment to Unified Development Ordinance (UDO) pertaining to Signs, Section 7.2.G.4 and Section 11.2 – 1st Reading

IX. REPORTS

- City Manager's Report
- Mayor's Report
- Reports by Council Members

X. ADJOURN