



**CITY OF BEAUFORT**  
1911 BOUNDARY STREET  
BEAUFORT MUNICIPAL COMPLEX  
BEAUFORT, SOUTH CAROLINA 29902  
(843) 525-7070  
**CITY COUNCIL AGENDA**  
**WORKSESSION AND REGULAR MEETING**  
MARCH 12, 2013

**NOTE: IF YOU HAVE SPECIAL NEEDS DUE TO A PHYSICAL CHALLENGE, PLEASE CALL IVETTE BURGESS 525-7070 FOR ADDITIONAL INFORMATION**

**STATEMENT OF MEDIA NOTIFICATION**

"In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting."

**WORKSESSION - PLANNING CONFERENCE ROOM, 1<sup>ST</sup> FLOOR**

**I. CALL TO ORDER**

Mayor Billy Keyserling

**5:00 P.M.**

**II. DISCUSSION ITEMS**

- A. Park Beaufort 3 Year Overview
- B. Communication Plan
- C. Review of Retreat Minutes
- D. Revenues: Business License and Property Tax based on Reassessment Estimates

**REGULAR MEETING – COUNCIL CHAMBERS, 2<sup>ND</sup> FLOOR**

**I. CALL TO ORDER**

Mayor Billy Keyserling

**7:00 P.M.**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

Donnie Beer, Councilwoman

**III. PROCLAMATIONS/COMMENDATIONS/RECOGNITIONS**

- A. Proclamation proclaiming March as Disabilities Month
- B. Proclamation proclaiming March as American Red Cross Month

**IV. PUBLIC COMMENT**

Time Designated for Council to Receive Comment from the Public

**V. PUBLIC HEARING**

**VI. MINUTES**

Review of Worksession and Regular Meeting February 26, 2013

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

- A. Resolution Authorizing City Manager to Request the Removal of Inlet Road from the SCDOT System
- B. Resolution Authorizing Revisions of Beaufort/Port Royal Future Service Delivery Areas Agreement Map
- C. Request for Co-Sponsorship from Hope Haven for the event Take Back The Night slated for Friday, April 12, 2013 in Waterfront Park
- D. Request for Co-Sponsorship from the Waterfestival for the Bocce Tournament slated for Saturday, June 8, 2013 in Waterfront Park
- E. Appointments to Boards and Commissions

**IX. REPORTS**

- City Manager's Report
- Mayor's Report
- Reports by Council Members

**X. ADJOURN**