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**CITY OF BEAUFORT**  
1911 BOUNDARY STREET  
BEAUFORT MUNICIPAL COMPLEX  
BEAUFORT, SOUTH CAROLINA 29902  
(843) 525-7070  
**CITY COUNCIL REGULAR MEETING AGENDA**  
**December 10, 2024**

**STATEMENT OF MEDIA NOTIFICATION**

"In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting."

**REGULAR MEETING - Council Chambers, 2nd Floor - 6:00 PM**

**Please note, this meeting will be broadcasted via zoom and live streamed on Facebook. You can view the meeting at the City's page; City Beaufort SC**

**I. CALL TO ORDER**

- A. Philip Cromer, Mayor

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

- A. Mayor Pro Tem, Michael McFee

**III. CITY COUNCIL ORGANIZATION**

- A. Swearing In - Neil Lipsitz, Councilman  
B. Swearing In - Harold "Mitch" Mitchell, Councilman  
C. Swearing In - Philip Cromer, Mayor  
D. Mayor Pro Tem Election

**IV. PUBLIC COMMENT - AGENDA ITEMS**

- A. PLEASE LIMIT YOUR REMARKS TO FIVE MINUTES - The Mayor may interrupt public comments that continue past five minutes, are not related to an agenda item, or are disruptive - Persons violating these rules may be required to leave the meeting - [PUBLIC COMMENT FORM](#)

**V. MEETING AGENDA APPROVAL**

**VI. CONSENT AGENDA**

- A. CIP Monthly Report  
B. Community Development Monthly Report  
C. Downtown Operations Monthly Report  
D. Human Resources Monthly Report  
E. Finance Department Monthly Report  
F. Fire Department Monthly Report

- G. Municipal Court Monthly Report
- H. Police Department Monthly Report
- I. Public Works Monthly Report
- J. Request from Holy Trinity to host the 6th annual Swing Bridge Run 5K on Saturday, November 1, 2025, from 6:00 am -10:30 am.
- K. Request from Beaufort County Ministerial Alliance to host the annual Martin Luther King Day Parade on Monday, January 20, 2025, beginning at 10:00 AM
- L. Project Freedom 326, empowering families and communities request to host a Juneteenth parade on Sunday, June 15, 2025, from 3:00 pm - 5:00 pm

## **VII. MINUTES**

- A. Worksession and Regular Meeting - November 12, 2024
- B. Special Worksession - November 19, 2024

## **VIII. NEW BUSINESS**

- A. Authorization to allow the City Manager to enter into Memorandum of Agreements with the Beaufort Jasper Water and Sewer Authority for Cost Sharing of Utility Relocation on the Downtown/Point Drainage Projects
- B. Ordinance to Amend Fiscal Year 25 Budget for Revenues and Expenditures of ARPA Fund and Capital Projects Fund- First Reading

## **IX. PUBLIC COMMENT - NON-AGENDA ITEMS**

- A. PLEASE LIMIT YOUR REMARKS TO FIVE MINUTES - The Mayor may interrupt public comments that continue past five minutes, or are disruptive - Persons violating these rules may be required to leave the meeting - [PUBLIC COMMENT FORM](#)

## **X. REPORTS**

- City Manager's Report
- Mayor Report
- Reports by Council Members

## **XI. EXECUTIVE SESSION**

- A. Pursuant to Title 30, Chapter 4, Section (70) (a) (1) of the South Carolina Code of Law: Discussion regarding Personnel

## **XII. ADJOURN**